



Over 55 Walking Association Incorporated

ANNUAL GENERAL MEETING

**TUESDAY, 11th NOVEMBER 2025 Commencing at 12.00 PM
AT PENINSULA GOLF COURSE FUNCTION ROOM, MAYLANDS**

AGENDA

- 1. WELCOME**
- 2. APOLOGIES**
- 3. CONFIRMATION OF MINUTES OF AGM HELD ON 29 OCTOBER 2024**
- 4. REPORTS:**
 - 4.1 President**
 - 4.2 Treasurer**
 - 4.3 Business Secretary**
 - 4.4 Membership Coordinator**
 - 4.5 Walk Coordinator**
 - 4.6 Raffle Officer**
 - 4.7 First Aid Coordinator**
 - 4.8 Social Coordinator**
 - 4.9 Web Master**
 - 4.10 Merchandising (T Shirts)**
- 5. PRESENTATIONS:**
 - 5.1. 15,Year Badges**
 - 5.2. Appreciation Certificates**
- 6. ELECTION OF OFFICE HOLDERS & GENERAL COMMITTEE MEMBERS**
- 7. ANY OTHER BUSINESS:**
- 8. MEETING CLOSED**